



801 228th Avenue SE • Sammamish, WA 98075 • Phone: 425-295-0500 • Fax: 425-295-0600 • Web: www.sammamish.us

Agenda

FINANCE COMMITTEE

Executive Briefing Room 111, Sammamish City Hall

September 1, 2016

9:00 – 11:00 a.m.

1. Call to Order
2. Public Comment
3. Approve Meeting Minutes from August 25, 2016
4. Continuation of Policy Discussion – Private Property Surface Water Management
5. Continuation of SWM utility proactive rate increase discussion for 2017 enactment
6. Report out/Discussion on Maintenance and Operations Center Analysis
7. Report out/Discussion on Facility Rental Fee proposal.
8. Discussion of future meeting topics
9. Adjourn meeting

Public Comment

Note: *This is an opportunity for the public to address the Committee. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization. If you would like to provide handouts to Committee members, those must be submitted or emailed by 5 pm, the end of the business day prior to the meeting day, to the Finance Administrative Assistant Colleen Rupke crupke@sammamish.us.*

Finance Committee meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance.

Assisted Listening Devices are also available upon request.